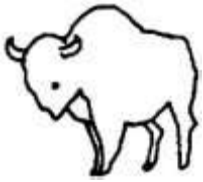


District 17 FALL CAMP-O-REE

Friday, Sept 21- Saturday, Sept 22nd

Come and participate in this fall's big event!

Registration begins at 4 pm, Flag Ceremony Starts at 7 pm.

Located at the Aspen View, Murray Utah West Stake, Recreation Property (map on back)

For all families of scouting, including the 11 year-olds.

<u>Activities include:</u>

Sand Volleyball

Horse Shoes

Nature MB Requirements

Astronomy MB Requirements

Flag Ceremony & Flag Retirement Classes

Tenderfoot, Second & First Class Requirements

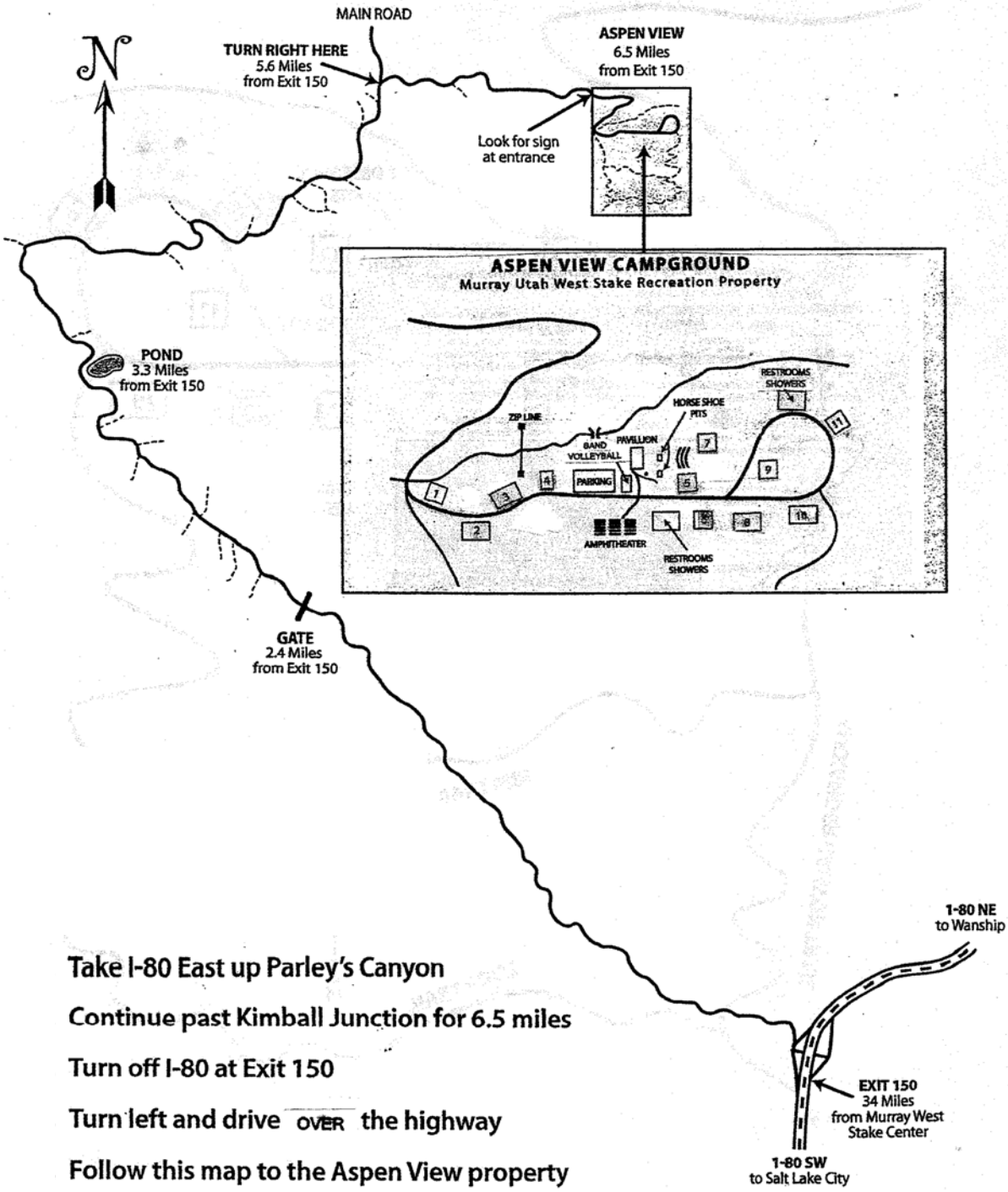
Totin' Chip

All food and equipment is the responsibility of the individual unit. Water and bathrooms will be available.

To help us organize and prepare for a great experience, registration is required. RSVP by filling out the registration form and sending it to Lynn Squire at squirelr@live.com

DIRECTIONS TO ASPEN VIEW

Murray Utah West Stake Recreation Property



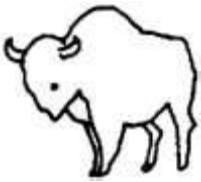
Take I-80 East up Parley's Canyon

Continue past Kimball Junction for 6.5 miles

Turn off I-80 at Exit 150

Turn left and drive OVER the highway

Follow this map to the Aspen View property



Registration Form

Fall Camp-o-ree, Sept 21-22

Leaders Name: _____ Email: _____

Phone #: _____ Unit #:_____

Sponsoring Org: _____ Scouting Family: **11 yr BS Var Vent**

Boys Attending _____ # Leaders Attending _____

_____

Activities *(please write in # of boys attending in the box next to the activity):*

☐ **Nature MB Nature (all 3 hrs)**
Pre-req is 4(a)-2 in nature MB requirements; make and set out a birdhouse or feeding station or bird bath. List what birds used it during the month.

☐ **Astronomy MB, weather permitting. (Friday late night)**
Will complete **4(a)**; identify at least 10 constellations, **(b)**; Identify 8 conspicuous stars and **(d)**; what we see when we look at the milky way

Tenderfoot Requirements:

☐ **#6**; display, raise, lower and fold a flag and how to perform a flag ceremony **(40 mins)**

☐ **12(b)**; demonstrate first aid for various types of injuries. **(40 mins)**

☐ **How to retire a flag (40 mins)**

Second Class Requirements:

☐ **3(c)**; demonstrate proper care and sharpening of knifes, saws and ax. **(40 mins)**

☐ **7(a)**; Show what to do for "hurry" cases such as breathing, burns, bleeding, and **7(c)**; demonstrate first aid for such things as; object in the eye, bite of animals, serious burns, shock. **(40 mins)**

First Class Requirements:

☐ **8(b)**; bandages for sprained ankle, injuries on the head, upper arm and collarbone **(40 mins)**

☐ **8(c)**; show how to transport yourself and with another person, someone from a smoke filled room and with a sprained ankle 25 yards and **8(d)**; Five most common signals of a heart attack and steps of CPR. **(40 mins)**

☐ **Totin'-chip (40 mins)**

Activities will run from approximately 9 am to noon. Please plan accordingly.

Send completed form to Lynn Squire at squirelr@live.com.