WA: a Spirit of Unity

2015 WORLD JAMBOREE JAPAN

Youth Registration Form

Registering for the Jamboree is a two step process first fill this form out and then call the Council 801-582-3663 ask for the camp desk. Then you need to go on the World Jamboree site when it becomes available and sign up there.

Full Name: _____ Phone: (_____) _____-_____

Address: _____ City: _____ State: ____ Zip: _____

E-mail: _____ Birth date (MM/DD/YYYY): ____/_____/_____

Current /Crew Rank: _____ Unit #: _____

Parent(s)/Guardian(s): _____

Home Crew Advisor: _____ Phone: (_____) _____-_____

Desired Jamboree Troop/Crew: _____

_____ **(Initial)** **I have received a copy of the cancelation requirements and am enclosing a minimum $250 deposit.**

_____ **(Initial)** **I have received a copy of the <u>code of conduct</u> and understand that any youth sent home for a violation of conduct will be at the parent(s)/guardian(s) expense.**

_____ **(Initial)** **Boy /Varsity: I certify that I am at least a First Class .**

_____ **(Initial)** **I certify that I am between the ages of 14 and <18 for Boy /Varsity or Venturing.**

_____ **I will follow the payment schedule set up by the Great Salt Lake Council.**

_____ **(Initial)** **I will help my nine youth with fundraising and keeping them current with their payments.**

Are there any special needs? _____

_____

(Any additional comments may be added to the back of this page.)

Parent/Guardian signature:_____ Date: _____

Return this form to:
Great Salt Lake Council Attention: 2015 World Jamboree
525 Foothill Blvd.
SLC, UT 84113

or fax to 801-582-7401 or email in PDF format to dguest@bsamail.org
Questions? call Doug Guest 801-589-2864

WORLD JAMBOREE JAPAN

PAYMENT AND REFUND POLICY

To be considered for the 2015 World Jamboree:
A non-refundable $250 fee must be paid to the Great Salt Lake Council at 525 Foothill Blvd., SLC, UT 84113, (801) 582-3663. You will then be put in the unit who recruited you or be assigned to a unit. **In the event that the contingent is full, you will be put on a waiting list. If a position opens up, payment in full to that point must be paid to the Great Salt Lake Council. In addition you must complete an application on the World Jamboree Website. The 2015 Jamboree payment schedule is as follows:

2015 WORLD JAMBOREE JAPAN PAYMENT SCHEDULE:		
DATE:	**TOTAL AMOUNT PAID:**	**DETAILS: Includes Airfare, Meals to and from Japan, the pre or post tour, and the fee to the Jamboree. Does not include: Uniforms or spending money.**
June 1, 2014	$ 2000.00	Must have a total of $2,000 in your account.
December 1, 2015	$ 4,000.00	Must have a total of $4,000 in your account.
March 1, 2015	$ 5,900.00	Must have a total of $5,900 in your account. After March 1, 2015 **NO REFUNDS WILL BE GIVEN** unless there is a ****full contingent**, then you may be bought out less the $250 non-refundable fee.
**If payments are NOT kept up-to-date and the contingent is full, a person on the waiting list may take your place and you will be placed on the waiting list.		

PLEASE NOTE:
In most cases attending a World Jamboree is a once in a lifetime experience for a young man and the 2015 World Jamboree Committee will do all they can to keep costs to a minimum.

****FULL CONTINGENT:** A full unit consists of 4 adults and 36 youth times the number of units attending. Example 2 units times 40 equals 80.

I have read and agree to the terms of the Great Salt Lake Council 2015 World Jamboree Payment and Refund Policy.

Participant Name (print): _____ Signature: _____ Date: _____
Participant signature

Parent/Guardian (if under 18): _____ Signature: _____ Date: _____
Signature of Parent/Guardian

2015 WORLD JAMBOREE JAPAN
Participant Statement of Understanding and Code of Conduct

Statement of Understanding: All participants (Ventures and Leaders) are selected to represent their local councils based on their qualifications in character, camping skills, physical and personal fitness, and leadership qualities. Therefore, all adult and youth participants and their parents or guardians are asked to read the Code of Conduct and Statement of Understanding as a condition of participation. By signing this form, each adult and youth participant understands that serious misconduct or infraction of the rules and regulations which govern this activity may result in expulsion, at the participant's expense, from the Jamboree or the pre/post Jamboree tour. Each participant and adult shall be responsible for his own behavior, and when necessary, the procedure will be invoked to send a participant home from the Jamboree.

ALL YOUTH AND ADULT PARTICIPANTS SHALL ABIDE BY THE FOLLOWING CODE OF CONDUCT.

1. The unit's adult leaders are responsible for the supervision of the membership of their unit in respect to maintaining discipline, security and insuring that each participant follows the Jamboree Code of Conduct.

2. The Oath and Law will be my guide throughout the Jamboree and I will obey all U.S., local and state laws.

3. I will set a good example by keeping myself neatly dressed and presentable. The official Venturing uniform and Jamboree identifying items are the only acceptable apparel while on tour, class A uniforms are required. However, at the Jamboree Class B uniforms are acceptable.

4. I will attend all scheduled pre-Jamboree training, activities and Jamboree programs, and participate, as required, with other Crew members and leaders. I understand that failure to participate in pre Jamboree activities or Jamboree activities, can result in my being removed from the Crew.

5. I agree to be considerate of other Crew participants. I agree to follow the bedtime and sleep schedule of the Crew, unless otherwise modified by the Jamboree program. I shall not watch TV in the hotel rooms. No youth shall leave their hotel rooms after curfew unless given permission by the adult leaders and they are accompanied by their youth companion and two adult leaders.

6. I will be responsible for keeping my tent clean and neat. I will label all of my personal items and gear. I will adhere to all Jamboree recycling policies and regulations. I will do my share to prevent littering of the Jamboree grounds.

7. I understand that the purchase, possession or consumption of alcoholic beverages, use of tobacco, illegal drugs or accessing and viewing pornography is prohibited. I understand that gambling of any form is prohibited. This standard shall apply to all participants-both youth and adult Unit leaders. Violators will be subject to immediate expulsion from the Jamboree crew and sent home at the sole expense of the violator or his family.

8. Serious and or repetitive behavior violation by any youth, including cheating, dishonesty, swearing, fighting or intentionally destroying the personal property of another may result in expulsion from the Jamboree or serious disciplinary action and loss of privileges. Theft of any property belonging to another shall be grounds for expulsion. While at the Jamboree, the Jamboree headquarters shall be contacted in order to implement the procedure for expulsion. However, while the Crew is on tour and at the Jamboree, the Council committee shall make any expulsion decisions.

9. I understand that possession of lasers of any type and possession and detonation of fireworks is prohibited.

10. I will demonstrate respect for Crew and Jamboree property. I will be financially responsible for any damage, vandalism or breakage I cause to any property, including, but not limited to hotel rooms and tents.

11. Neither the unit leader, Jamboree Division nor BSA will be responsible for the loss, breakage or theft of personal items. Youth will leave at home any expensive audio and video electronic devices, computers, iPads, electronic games and the like. Youth are permitted to bring books or non-electronic games which have been approved by the Troop/Crew adult leaders. Any valuable personal items which belong to youth may be delivered to the Crew leaders for safe keeping.

12. While participating in the action centers, aquatics and other activities at the Jamboree, I will obey the safety rules and instructions of all supervisors and staff members.

13. In accordance with U.S., local and state laws, adult leaders and youth are prohibited from having firearms and weapons in their possession. Youth shall not at any time possess knives of any kind. However, if a youth purchase a souvenir knife during the tour or Jamboree, the youth shall deliver the knife to the unit leader for keeping until the youth returns home.

14. Advisors and assistants shall timely complete the BSA Youth Protection training and follow the guidelines therein.

15. Hazing has no place in the BSA, as well as running the gauntlet, belt lines, or similar physical punishment. Leaders and older youth shall prevent any youth from being "initiated" into the Crew with hazing.

16. Adult leaders should exercise good judgment and avoid trading souvenirs or neckerchiefs with a youth. Youth may trade with other youth. Adult leaders may trade only with other adults 18 years of age or older.

17. Adult and youth leaders must instruct youth in their crew to avoid confrontation with groups, demonstrators or hecklers and shall only respond passively to name-calling from such individuals or groups. Crews must be immediately removed from the area of potential conflict.

18. It will be the discretion of the Adult Leaders that cell phones will be allowed or not allowed. International rates would apply.

20. While on the Jamboree tour you will sleeping in a group of four youth per hotel room and two youth per bed. While at the Jamboree, there will be two youth per tent. Please respect the privacy of your roommates.

21. Each participant must depart for the Jamboree with his Jamboree unit and remain with his Jamboree unit the entire duration of the tour and return home with his unit.

22. Violation of any one of the rules in this Code of Conduct may result in expulsion from the Jamboree at the participant's own expense.

23. I will register online for the World Jamboree in a timely manner and provide a photo and fill out all required information online. I will also register with the Great Salt Lake Council to complete the registration process.

Youth Name (printed):_____

Youth Signature: _____

Parent or Guardian Signature: _____

Date signed: _____

Modified February 2014