

2007-2008 YTD Roundtable Attendance Summary

| Leader Attendance by Zone (Unit Leaders, Committee Members, and COR's attending Roundtable) | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug |
|-------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1. Butler West Zone | 10 | 3 | 9 | 2 | 2 | 7 | 9 | | | | | |
| 2. Cottonwood Creek Zone | 4 | 1 | 2 | 0 | 5 | 1 | 2 | | | | | |
| 3. Midvale Zone | 1 | 1 | 0 | 1 | 4 | 3 | 0 | | | | | |
| 4. Midvale East Zone | 2 | 3 | 5 | 3 | 4 | 6 | 8 | | | | | |
| 5. Midvale North Zone | 3 | 1 | 0 | 2 | 3 | 2 | 2 | | | | | |
| 6. Midvalley Zone | 3 | 5 | 4 | 9 | 7 | 7 | 5 | | | | | |
| 7. Mount Jordan Zone | 5 | 6 | 2 | 5 | 10 | 6 | 5 | | | | | |
| 8. Sandy West Zone | 3 | 1 | 2 | 1 | 8 | 4 | 8 | | | | | |
| 9. Union Fort Zone | 2 | 7 | 3 | 4 | 5 | 7 | 7 | | | | | |
| 10. Union Park Zone | 1 | 1 | 2 | 2 | 5 | 5 | 6 | | | | | |
| 11. Community | 6 | 5 | 4 | 3 | 2 | 5 | 2 | | | | | |

| | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug |
|---------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Total Unit Leaders at Roundtable Excludes individuals that don't know their Unit Number or Sponsor) | 40 | 34 | 33 | 32 | 55 | 53 | 54 | | | | | |

| Commissioner Attendance by Zone (Unit Commissioners and Assistant District Commissioners attending Roundtable) | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug |
|--------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1. Butler West Zone | - | - | 1 | 5 | 4 | - | 3 | | | | | |
| 2. Cottonwood Creek Zone | 3 | 2 | 1 | - | - | - | 1 | | | | | |
| 3. Midvale Zone | 1 | - | - | - | - | 1 | - | | | | | |
| 4. Midvale East Zone | 1 | 2 | 2 | 1 | 1 | 1 | - | | | | | |
| 5. Midvale North Zone | - | - | - | - | - | - | - | | | | | |
| 6. Midvalley Zone | - | 1 | - | - | - | 1 | - | | | | | |
| 7. Mount Jordan Zone | 3 | 5 | 4 | 5 | 3 | 2 | 4 | | | | | |
| 8. Sandy West Zone | - | - | - | - | - | 1 | - | | | | | |
| 9. Union Fort Zone | - | - | - | - | - | - | - | | | | | |
| 10. Union Park Zone | 1 | 1 | - | - | - | 2 | - | | | | | |
| 11. District at Large | - | - | - | - | 2 | 5 | 1 | | | | | |

| | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug |
|------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Total Commissioners at Roundtable | 9 | 11 | 8 | 11 | 9 | 13 | 9 | | | | | |

| | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug |
|------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| TOTAL ROUNDTABLE ATTENDEES | 49 | 44 | 41 | 43 | 64 | 66 | 63 | | | | | |
| Variance (+/-) from previous month | --- | -5 | -3 | +2 | +21 | +2 | -3 | | | | | |

Union Fort District 2007-2008 YTD Roundtable Attendance Summary

Attendance by Division

(Includes everyone that signs the roll)

| | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug |
|---------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1. Venture Roundtable Attendees | 10 | 6 | 6 | 8 | 10 | 10 | 11 | | | | | |
| Variance (+/-) from previous month | --- | -4 | +0 | +2 | +2 | +0 | +1 | | | | | |
| (59 Registered Crews combined into 54 50 Logical Crews) Logical Crews Represented: | 5 | 2 | 3 | 6 | 7 | 7 | 13 | | | | | |
| % of logical Crews Represented: | 9% | 4% | 6% | 12% | 14% | 14% | 26% | | | | | |
| 2. Varsity Scout Huddle Attendees | 6 | 7 | 9 | 9 | 8 | 8 | 6 | | | | | |
| Variance (+/-) from previous month | --- | +1 | +2 | +0 | -1 | +0 | -2 | | | | | |
| (60 Registered Teams combined into 53 52 Logical Teams) Logical Teams Represented: | 3 | 4 | 5 | 4 | 6 | 5 | 4 | | | | | |
| % of logical Teams Represented: | 6% | 8% | 9% | 8% | 11% | 9% | 8% | | | | | |
| 3. Boy Scout Roundtable Attendees | 26 | 15 | 18 | 25 | 31 | 24 | 26 | | | | | |
| Variance (+/-) from previous month | --- | -11 | +3 | +7 | +6 | -7 | +2 | | | | | |
| (67 Registered Troops combined into 60 59 Logical Troops) Logical Troops Represented: | 14 | 12 | 13 | 6 | 19 | 14 | 22 | | | | | |
| % of logical Troops Represented: | 23% | 20% | 22% | 10% | 32% | 23% | 37% | | | | | |
| 4. Cub Scout Roundtable Attendees | 14 | 18 | 9 | 15 | 33 | 29 | 28 | | | | | |
| Variance (+/-) from previous month | --- | +4 | -9 | +6 | +18 | -4 | -1 | | | | | |
| (65 Registered Packs combined into 45 Logical Packs) Logical Packs Represented: | 6 | 10 | 7 | 10 | 17 | 14 | 22 | | | | | |
| % of logical Packs Represented: | 12% | 20% | 16% | 22% | 38% | 31% | 49% | | | | | |
| 5. Total Roundtable Attendees | 56 | 46 | 42 | 57 | 82 | 71 | 71 | 71 | | | | |
| Variance (+/-) from previous month | --- | -10 | -4 | +15 | +25 | -11 | ±0 | | | | | |
| (251 Registered Units combined into 209 Logical Units) Total Logical Units Represented: | 28 | 28 | 28 | 26 | 49 | 40 | 61 | | | | | |
| % of logical Units Represented: | 13% | 13% | 13% | 12% | 23% | 19% | 29% | | | | | |

NOTE:

Variations between **Total Roundtable Attendees – Page 1** and **Total Roundtable Attendees – Page 2** are related to unresolved questions about Roundtable attendees that apparently don't know what their role in Scouting is (Position), or which sponsoring organization they belong to (Unit #, Zone Name, or Sponsor Name).

They were counted in each division because they signed the roll, but not included in the Attendance by Zone because the Position Code and/or Unit # (or Zone or Sponsor Name) was missing.

**Union Fort District
2007-2008 Roundtable Attendance YTD**

| Union Park | | | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug |
|-------------------------|-------------------------------------------------------------|---------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| “Combined” Units | <u>Packs:</u> 3434, 3224, 3812, 4842, 3816, 4284. | Cubmaster | - | - | - | - | - | - | 1 | | | | | |
| | | Assistant Cubmaster(s) | - | - | - | - | - | 1 | 1 | | | | | |
| | | Bear/Wolf Den Leader(s) | - | - | - | 1 | 3 | 2 | 1 | | | | | |
| | | Bear/Wolf Assist. Leader(s) | - | - | - | - | - | - | - | | | | | |
| | | Webelos Den Leader(s) | - | - | - | - | - | - | - | | | | | |
| | | Webelos Assist. Leader(s) | - | - | - | - | - | - | - | | | | | |
| | | Pack Committee | 1 | 1 | 1 | 1 | 1 | 1 | - | | | | | |
| | <u>Troops:</u> 0434, 0224, 0812, 1842, 0816, 1284. | Scoutmaster | - | - | 1 | - | - | 1 | - | | | | | |
| | | Assistant Scoutmaster(s) | - | - | - | - | 1 | - | 1 | | | | | |
| | | Troop Committee | - | - | - | - | - | - | - | | | | | |
| | <u>Teams:</u> 6434, 6224, 6812, 7842, 6816, 7284. | Coach | - | - | - | - | - | - | - | | | | | |
| | | Assistant Coach(s) | - | - | - | - | - | - | - | | | | | |
| | | Team Committee | - | - | - | - | - | - | - | | | | | |
| | <u>Crews:</u> 9434, 9224, 9812, 2842, 9816, 2284. | Advisor | - | - | - | - | - | - | 1 | | | | | |
| | | Associate Advisor(s) | - | - | - | - | - | - | - | | | | | |
| | | Crew Committee | - | - | - | - | - | - | - | | | | | |
| | Sponsor | COR (Union Park 1 st Ward) | - | - | - | - | - | - | - | | | | | |
| | Sponsor | COR (Union Park 2 nd Ward) | - | - | - | - | - | - | - | | | | | |
| | Sponsor | COR (Union Park 3 rd Ward) | - | - | - | - | - | - | - | | | | | |
| | Sponsor | COR (Union Park 4 th Ward) | - | - | - | - | - | - | 1 | | | | | |
| | Sponsor | COR (Union Park 5 th Ward) | - | - | - | - | - | - | - | | | | | |
| Sponsor | COR (Union Park 6 th Ward) | - | - | - | - | - | - | - | | | | | | |

| | | | | | | | | | | | | |
|--------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| TOTAL | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug |
| | 1 | 1 | 2 | 2 | 5 | 5 | 6 | | | | | |